



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Juretta Wells**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

January 2, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for December 19, 2023
4. Visitor's would you like to introduce yourself?
5. 2024 Calendar (Committee Meetings)
6. Annual Standing Order
7. BOZA Appointment
8. Approval of Bill List
9. Other Business
10. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**DECEMBER 19, 2023**

**7:00 P.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 19, 2023, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**DECEMBER 5, 2023 MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM DECEMBER 5, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

DAVID BIRD  
HOPE DAVIS  
ISAJAH PRICE  
PLANNING COMMISSION

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY JURETT WELLS TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Department Head Report  
Anderson County Public Safety EMS/EM  
12/19/23

11/23/23 – Dir. Powell attended the FRMC 0700 Hrs trauma meeting.

11/30/23 – Dir. Powell, Dep. Shuttleworth and Major Womack attended

12/7/23 – Dir. Powell attended a FRMC trauma meeting.

12/2/23 – EMS/EM staff worked the Christmas parade.

12/14/23 – Dir. Powell attended a FRMC board meeting to interview  
CEO candidates.

12/14/23 – Dir. Powell and Debbie attended the FRMC board meeting and dinner.

Note: EMS majors conducted CPR, Advanced Cardiac Life Support and Pediatric  
Advanced Life support recertification classes for the staff.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

NOVEMBER 2023 FISCAL COURT REPORT

There were 44 people arrested for the month of November with 90 total charges. This is 8 less than last month with 29 less charges. We currently have 41 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 24

Total number of inmates transported for Court 57

Total number of transports for the month 110

We used 256 gallons of fuel at a cost of \$817.64

Total inmate housing for the month from Shelby County \$51,349.00

Work release credit \$375.00

I collected \$697.57 from the state for transporting felony inmates.

Al's 0

DUI's 5

Felony Charges

Possession of controlled substance 1<sup>st</sup> degree 2

Possession of controlled substance 1<sup>st</sup> degree (enhancement) 3

Trafficking in a controlled substance 1<sup>st</sup> (enhancement) 4

Trafficking in marijuana 1<sup>st</sup> 1

Convicted felon in possession of a firearm 1

Tampering with physical evidence 1

Sexual abuse 1<sup>st</sup>, Victim u/12 years of age 1

Assault 2<sup>nd</sup>-Domestic Violence 1

### Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	1
Operating on DUI suspended license 1 <sup>st</sup>	3
Failure to surrender revoked license	1
theft by unlawful taking or disposition all others	1
Assault 4 <sup>th</sup> degree (no visible injury)	1
Violation of EPO/DVO	1
Public Intoxication	2
Controlled substance prescription not in proper container	1
Possession of a controlled substance 3 <sup>rd</sup>	1
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	3
Operating motor vehicle under influence 2 <sup>nd</sup>	2
Open container of alcohol in a motor vehicle	2
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	6
Possession of drug paraphernalia (enhancement)	3
Criminal trespass 3 <sup>rd</sup>	1
Harassing communications	1
Possession of marijuana	5
Possession of marijuana(enhancement)	3
Criminal mischief 3 <sup>rd</sup> (attempt)	1
No Motorcycle/operator's license	5

### Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	1
*Driving too fast for traffic conditions	1

*Careless driving	2
*Reckless driving	5
*Failure to produce insurance card	2
*Speeding over limit	5
*Improper equipment	1
*Rear license not illuminated	2
* Disregarding stop sign	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-1-23

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>389546</u>	<u>359470</u>	<u>97072</u>
Beginning Mileage for the Month:	<u>389326</u>	<u>358140</u>	<u>94605</u>
Miles driven for the Month:	<u>220</u>	<u>1,330</u>	<u>2,467</u>

Date:	Gallons/Costs	Mileage
1. <u>11-1-23</u>	<u>10 \$ 33.17</u>	<u>358222</u>
2. <u>11-3-23</u>	<u>13 \$ 40.12</u>	<u>94822</u>
3. <u>11-4-23</u>	<u>13 \$ 40.30</u>	<u>95044</u>
4. <u>11-5-23</u>	<u>11 \$ 36.46</u>	<u>358392</u>
5. <u>11-6-23</u>	<u>16 \$ 48.02</u>	<u>358655</u>
6. <u>11-6-23</u>	<u>12 \$ 51.55</u>	<u>389327</u>
7. <u>11-7-23</u>	<u>11 \$ 35.00</u>	<u>95243</u>
8. <u>11-9-23</u>	<u>10 \$ 30.47</u>	<u>95431</u>
9. <u>11-13-23</u>	<u>14 \$ 41.25</u>	<u>95646</u>
10. <u>11-14-23</u>	<u>9 \$ 27.70</u>	<u>95809</u>
11. <u>11-15-23</u>	<u>15 \$ 45.87</u>	<u>358890</u>
12. <u>11-15-23</u>	<u>12 \$ 35.01</u>	<u>96023</u>
13. <u>11-18-23</u>	<u>21 \$ 70.00</u>	<u>359216</u>
14. <u>11-18-23</u>	<u>13 \$ 37.50</u>	<u>96235</u>
15. <u>11-21-23</u>	<u>13 \$ 53.00</u>	<u>389545</u>
Total fuel	<u>256</u>	Total Costs
		<u>\$ 817.64</u>
16. <u>11-21-23</u>	<u>15 \$ 46.00</u>	<u>96515</u>
17. <u>11-26-23</u>	<u>11 \$ 34.00</u>	<u>96692</u>
18. <u>11-28-23</u>	<u>16 \$ 48.16</u>	<u>359468</u>
17. <u>11-28-23</u>	<u>11 \$ 33.00</u>	<u>96978</u>
20. <u>11-30-23</u>	<u>10 \$ 31.06</u>	<u>97671</u>

COUNTY CLERK – JASON DENNY

THE MOTOR VEHICLE DEPARTMENT WILL BE CLOSING AT 11 AM ON WEDNESDAY, DECEMBER 20<sup>TH</sup> SO THAT THE DEPUTIES MAY ATTEND OPEN LAB TRAINING FOR THE NEW KAVIS SYSTEM THAT THE WHOLE STATE WILL BEGIN USING IN JANUARY.

THE OFFICE WILL BE OPEN ON DECEMBER 29<sup>TH</sup>, WHICH WILL BE THE LAST DAY OF BUSINESS FOR 2023. THE OFFICE WILL BE CLOSED JANUARY 1<sup>ST</sup> AND 2<sup>ND</sup> FOR NEW YEARS AND WILL REOPEN ON JANUARY 3<sup>RD</sup>. THE MOTOR VEHICLE DEPARTMENT WILL BE IN THE OFFICE BUT WILL REMAIN CLOSED TO THE PUBLIC UNTIL JANUARY 10<sup>TH</sup> OR SOONER TO ENSURE THAT KAVIS IS WORKING PROPERLY.



**BUDGET COMMITTEE MEETING MINUTES**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE BUDGET COMMITTEE MEETING MINUTES FROM DECEMBER 5, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANDERSON COUNTY FISCAL COURT  
SPECIAL COMMITTEE MEETING**

DATE: 12-5-23

COMMITTEE NAME: Budget Committee

THOSE  
PRESENT: Audrey, Greyson, Lucas, Orbre, Mike  
Dudley & Rodney

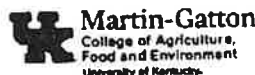
SUBJECT: Economic Development

ACTION  
TAKEN: None

Submitted By: Rodney Durr

**ANDERSON COUNTY EXTENSION SERVICE BOARD APPOINTMENT – JOHN RENNELS**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY JURETTA WELLS TO REAPPOINT JOHN RENNELS TO THE ANDERSON COUNTY EXTENSION SERVICE BOARD FOR A THREE-YEAR TERM EFFECTIVE JANUARY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Cooperative Extension Service  
Anderson County  
1026 County Park Road  
Lawrenceburg, KY 40342  
(502)839-7271  
Fax: (502)839-9829  
<http://extension.ca.uky.edu>

November 3, 2023

MEMORANDUM

To: Anderson County Fiscal Court Members

From: Susan Campbell

---

The following names were submitted by the Anderson County Extension Council Members to serve on our Extension District Board for a three year term beginning January 2024. Please choose two of the following individuals for our board. We will swear these new members in at our next board meeting in January. Please call if you have additional questions.

1. John Rennels
2. Marsha Cole
3. Mattie Spaulding
4. Bryan Jacobs

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lawrence, KY 40342



Disabilities  
accommodated  
with prior notification.

**ANDERSON COUNTY EXTENSION SERVICE BOARD APPOINTMENT – MARSHA COLE**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO REAPPOINT MARSHA COLE TO THE ANDERSON COUNTY EXTENSION SERVICE BOARD FOR A THREE-YEAR TERM EFFECTIVE JANUARY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



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Disabilities  
accommodated  
with prior notification.

**SHERIFF'S DEPARTMENT 2024 BUDGET**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2024

Anderson County Sheriff

Part One - Summary and Reconciliation of All Accounts

Account	2024 Fee Account Budget Estimate	2024 Fee Account Cumulative Actual	Account (NOT FEEL ACCOUNT)	Account (NOT FEEL ACCOUNT)	Account (NOT FEEL ACCOUNT)
1 Receipts YTD	\$1,708,576.53				
2 Total Disbursements YTD	\$1,708,576.53				
3 Book Balance/Excess Fees					
4 Bank Statement Balance					
5 Plus Deposits in Transit					
6 Less Outstanding Checks					
7 Other					
8 Reconciled Bank Balance		\$0.00			
9 Accounts Receivable as of 12/31/24					
10 Unpaid Obligations as of 12/31/24					
11 Excess Fees					

This form is prepared by the budget officer for the sheriff's department. It is not intended to be used as a substitute for the financial statements of the department. The information contained herein is for informational purposes only and should not be used for legal or tax purposes. The budget officer is not responsible for the accuracy of the information provided herein. The budget officer is not responsible for the accuracy of the information provided herein. The budget officer is not responsible for the accuracy of the information provided herein.

Approved by the fiscal officer on the 12/19/23 of December, 2023

Courtesy Judge Executive [Signature] Date 12/19/23

To the best of my knowledge the information reported herein is true and correct and complete.

[Signature] Sheriff

Part Two Receipts	Budget Estimate	1-1 thru 5-31	4-1 thru 6-30	7-1 thru 9-30	10-1 thru 12-31	Total YTD	Net Change	YTD Total
1. SAC Remuneration	122,000.00							
2. ASST Remuneration	121,000.00							
3. SAL - ALFP	172,000.00							
4. Misc (including balance program forward)								
5. Finance and Administration CAD (SIF for Cash)	134,651.8							
6. CAD - Major Resource Transition (SIF/DC)	340.00							
7. Fee Comm. from State Transition Comm.	11,000.00							
8. Sheriff Security Services	320,520.00							
9. Sheriff's Colleague (County Clerk)	14,000.00							
10. Sheriff's Supplemental Budget	317,137.84							
11. Fiscal Court (includes Executive Comm.)	110,000.00							
12. County Clerk (Delinquency Cases)	120,000.00							
13. Commission on Terms Collective	425,000.00							
14. Fees Collected for Services								
15. Auto. Indemnity	12,000.00							
16. Assessor/Board Report	11,000.00							
17. Spring Drivers	441,000.00							
18. CCOW	110,000.00							
19. CCOW - Probe	12,000.00							
20. Emergency Check Fees	3,000.00							
21. Bureau Salary	122,000.00							
22. Interest Earned	3,000.00							
23. Tax Penalty Fees	340,000.00							
24. Courtroom Fees	11,000.00							
25. Out of State Budget Purchase	1,000.00							
26. A & Maintenance Drive	11,000.00							
27. Auction Fees	170,000.00							
28. SIF Adjustment	323,624.00							
29. O&A Expense	120,727.56							
<b>TOTAL Receipts for FY 2011</b>	<b>\$1,765,521.58</b>							

11/15/2010 10:41:14 AM

Pan Three Improvements		Budget Estimate	1/1 thru 2/21	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations	Settlement Total
Official Expenses									
1	Personal Services	117,068.03							
2	Special Gross Salary	374,000.00							
3	Special Gross Salary	136,372.00							
4	Part-time Temporary Gross Salaries	28,000.00							
5	WLEP	138,000.00							
6	WLEP Multi Retirement	18,000.00							
7	Employee Benefits	18.00							
8	Employee State Social Security	10.00							
9	Employee State Retirement	10.00							
10	Employee State Health Plan	18.00							
11	Employee Paid Health Ins.	18.00							
12	Travel from Board (MIBB)								
13	Contracted Services	1800.00							
14	Advertising	121,000.00							
15	Vehicle maintenance and repairs	11,000.00							
16	AT&T								
17	Supplies and Materials (Tangible items not under version)	112,000.00							
18	Office Materials and Supplies	130,000.00							
19	Uniforms, Etc. Alarms, etc.	116,450.00							
20	Gasoline	12,000.00							
21	Carson	11,100.00							
22	Intercom Mail	13,500.00							
23	Mile	11,000.00							
24	Other Charges (Traveler Services)	12,000.00							
25	Convention	12,000.00							
26	Dues	12,000.00							
27	Postage	14,000.00							
28	Courtroom fees	11,000.00							
29	in Service	11,000.00							
30	Food	11,000.00							
31	Travel Maintenance	11,200.00							
32	Travel	11,200.00							
33	Travel	11,200.00							
34	Total for Page	\$1,172,632.03							

	Jan Thru Expenditures	Budget Balance	1-31 Item 9,311	4-3 Item 6,780	7-31 Item 9,580	10-31 Item 12,311	Total YTD	Unpaid Obligations	Settlement Total
34. Auto Expenses on Personal Vehicles									
35. Cash/line									
36. Motorists and Drivers									
37. Rep. Insurance									
38. Depreciation									
39									
40. Fuel Service									
41. Auto Maintenance		\$1,000.00							
42. Misc									
43. Interest									
44									
45. Capital Expend.									
46. Other Equipment		\$5,000.00							
47. Vehicles		\$20,000.00							
48									
49									
50. Total Official Expenditures		\$1,777,861.00							
51. Payments to County Treasurer		\$20,000.00							
52. Payment to State Treasurer		\$1,757,861.00							
53. Total Disbursements		\$1,777,861.00							

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Part Four - Liabilities Outstanding

Quarter ended \_\_\_\_\_

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (in Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Short Term Liabilities</b>	<b>Issue</b>	<b>Issue</b>	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Total Outstanding Debt</b>	<small>(If not auditing, add amounts for bonds, leases, or other debt, item 102.)</small>		\$0.00

Comments:



**SHERIFF'S DEPARTMENT 2024 MAX ANNUAL SALARY CAP**

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE 2024 MAX ANNUAL SALARY CAP FOR THE SHERIFF'S DEPARTMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2024 at \$1,218,775.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- KLEFPF
- KLEFPF Match Retirement

Motion made by Jurettawells, second by Mike Riley

Vote Judge, yes Rodney Durr - yes, Mike Riley - yes

Jurettawells - yes, Dean Durr - yes, David Montgomery - yes  
Kenny Barnett - yes

Signed [Signature] Fiscal Court Clerk  
Date 12-19-2023

**SHERIFF'S DEPARTMENT STATEMENT OF ADVANCEMENT AND BOND**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE 2024 STATEMENT OF ADVANCEMENT AND SPECIAL BOND FOR THE SHERIFF'S DEPARTMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Joe Milam SHERIFF  
Anderson COUNTY, KY  
 STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH  
 IN 2024

MONTH	ESTIMATED EXPENSES	ESTIMATED RECEIPTS	ESTIMATED ADVANCEMENT
JANUARY	59,141	29,755	29,386
FEBRUARY	59,141	35,755	23,386
MARCH	59,141	51,755	7,386
APRIL	59,141	35,755	8,386
MAY	59,141	28,755	30,386
JUNE	59,141	25,235	33,906
JULY	59,141	30,755	28,386
AUGUST	59,141	25,755	48,386
SEPTEMBER	59,141	29,141	30,000
OCTOBER	59,141	345,755	
NOVEMBER	59,141	20,521	
DECEMBER	59,141	50,755	
TOTALS	709,692	709,692	239,608

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed to be advanced each month for the operation of the county sheriff's office.

  
 \_\_\_\_\_ SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT ANDERSON COUNTY  
 APPROVED THIS 19<sup>th</sup> DAY OF December, 2023.

  
 \_\_\_\_\_ COUNTY JUDGE/EXECUTIVE

BOND # 71822466

**SPECIAL BOND OF SHERIFF FOR REPAYMENT OF ADVANCEMENT**

KNOW ALL MEN BY THESE PRESENTS, That Joseph Milam  
as Principal (hereinafter called the Principal) and Western Surety  
Company, a corporation of the State of South Dakota  
having its principal office in the City of Sioux Falls,  
as Surety, (hereinafter called the Surety) are held and firmly bound unto the Commonwealth of  
Kentucky, Finance and Administration Cabinet (hereinafter called the Oblige) in the penalty of two hundred thirty-nine thousand six  
hundred eight and 00/100 Dollars  
(\$ 239,608.00) to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, executors and  
administrators and the Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, that

WHEREAS, The Principal was appointed sheriff of Anderson  
County beginning the 1<sup>st</sup> day of January, 2023, and ending on the  
31<sup>st</sup> day of December, 2026; and

WHEREAS, under the provisions of KRS 64.140 and under the regulations of the Department for Finance &  
Administration, Commonwealth of Kentucky, pertaining thereto, the Principal has made an application for advancement of funds from the  
State Treasury to defray the costs of operating his office for the period beginning the 1<sup>st</sup> day of January, 2024, and  
ending the 31<sup>st</sup> day of December, 2024; and

WHEREAS, under the provisions Section 3 of the Department for Finance & Administration regulation 200 KAR 38.050,  
and regulation made effective September 10, 1975, the Principal has been required to give this bond.

NOW, THEREFORE, if the Principal shall fully repay to the Oblige on or before January 15, 2025, all monies  
advanced to him from the State Treasury to defray the costs of operating his office for the said period beginning the 1<sup>st</sup> day of January  
2024, and ending the 31<sup>st</sup> day of December, 2024, all in accordance with the provision of KRS 64.140 and  
the regulations of the Finance & Administration Cabinet, Commonwealth of Kentucky, pertaining thereto, as aforesaid, then this obligation  
shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 19<sup>th</sup> day of December 2023

WITNESS:

[Signature]

[Signature]  
PRINCIPAL (SHERIFF)

Western Surety Company  
SURETY COMPANY

BY 101 S Phillips Ave

Sioux Falls SD 57104

APPROVED BY:

[Signature]  
COUNTY FISCAL COURT JUDGE / EXECUTIVE

MAILING ADDRESS

FINANCE & ADMINISTRATION CABINET

**SHERIFF'S REPORT**

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**ANDERSON COUNTY SHERIFF'S OFFICE**

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

December 6, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 2, 2023 through November 30, 2023:

Waiting on Fee Claim \$12,854.09

State	77,918.49	Commission	3,460.83
County	91,933.67	Commission	4,083.01
School	467,239.36	Commission	14,459.08
Library	53,306.45	Commission	2,367.47
Health	23,177.12	Commission	1,029.36
Fire	55,085.70	Commission	556.88
Extension	10,815.70	Commission	480.36

School Int \$199.85  
 S.O. Int \$174.75  
 Refunds \$473.76

Business License Collections \$1,140.36  
 County \$798.25  
 S.O. \$342.11

Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 19<sup>th</sup> day of December, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office  
Witness my hand as Clerk of Anderson County this 19<sup>th</sup> day of December, 2023.

Anderson County Clerk

**BILLS LIST**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
December 19, 2023**

Source Name	Memo	Account	Paid Amount
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 61205	5305 EMS Debt Collection Fees	10,861.98
Total 911 Billing Services & Consultants			10,861.98
<b><u>911 Fleet &amp; Fire Equipment</u></b>			
911 Fleet & Fire Equipment	P O # 61206	5201 Medical Supplies - Dispos	1,830.00
Total 911 Fleet & Fire Equipment			1,830.00
<b><u>A &amp; J Tire</u></b>			
A & J Tire	P O # 61278	5904 Jail Vehicle Repair & Maint	234.32
Total A & J Tire			234.32
<b><u>Advanced Auto</u></b>			
Advanced Auto	P O # 61106	5309 EMS Vehicle Maint. & Re.	224.38
Total Advanced Auto			224.38
<b><u>Airgas</u></b>			
Airgas	P O # 61209	5201 Medical Supplies - Dispos	594.24
Total Airgas			594.24
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 61210	5201 Medical Supplies - Dispos	216.25
Amazon Capital Services	P O # 61211	5309 EMS Vehicle Maint. & Re	1,749.16
Amazon Capital Services	P O # 61212	5310 EMS Bldg Maint. & Repair	264.50
Total Amazon Capital Services			2,229.91
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 61208	5206 AHA Supplies	2,051.53
Total American Heart Association			2,051.53
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P O # 61223	5021 County Clerk Fees	100.00
Total Anderson County Clerk			100.00
<b><u>Anderson County Farm Service</u></b>			
Anderson County Farm Service	P O # 61260	5504 Park Supplies and Equip	16.00
Total Anderson County Farm Service			16.00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 61235	5907 Prisoner Transport - Sheriff	254.38
Total Anderson County Sheriff			254.38
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P O # 61236	5068 Vehicle Maintenance	188.25
Total Anderson County Tire			188.25
<b><u>Aptean</u></b>			
Aptean	P O # 61224	5157 Internet Service	481.58
Total Aptean			481.58
<b><u>Autumn Boblitt</u></b>			
Autumn Boblitt	P O # 61252	5121 Election Commissioners	500.00
Total Autumn Boblitt			500.00

**Anderson County Fiscal Court**  
**Bill List**  
December 19, 2023

Source Name	Memo	Account	Paid Amount
<b><u>AWG</u></b>			
AWG	P O # 61267	5614 Road Garage Supplies	58 77
AWG	P O # 61262	5614 Road Garage Supplies	547 42
Total AWG			606 19
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O # 61271	5072 Office Supplies	20 99
Total Blue Ridge Office			20 99
<b><u>Bluegrass Kesco</u></b>			
Bluegrass Kesco	P O # 61249	6305 Courthouse Fine Repairs	200 00
Total Bluegrass Kesco			200 00
<b><u>Cameron Cowden</u></b>			
Cameron Cowden	P O # 61234	4031 Misc Receipts	100 00
Total Cameron Cowden			100 00
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc.	P O # 61268	5144 Copier Lease - Annex	43 08
Total Canon Financial Services, Inc.			43 08
<b><u>Cardmember Service</u></b>			
Cardmember Service	P.O.# Various	5201 Medical Supplies - Dispos	4,509.00
Cardmember Service	P.O.# Various	5076 Computer & Software Pur	74 19
Cardmember Service	P.O.# Various	5504 Park Supplies and Equip.	182 23
Cardmember Service	P.O.# Various	5146 Office Supplies	650 00
Cardmember Service	P.O.# Various	5004 Training	315 36
Cardmember Service	P.O.# Various	5434 Animal Shelter Supplies	0 99
Cardmember Service	P.O.# Various	5315 Recertification/Relicensure	205 92
Cardmember Service	P.O.# Various	5504 Park Supplies and Equip.	6 00
Cardmember Service	P.O.# Various	9999 Temporary Distribution	243 94
Total Cardmember Service			6,187 63
<b><u>Cintas</u></b>			
Cintas	P O # 61238	5614 Road Garage Supplies	183 50
Total Cintas			183 50
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O # 61233	5614 Road Garage Supplies	633 22
Collins Fire Protection	P O # 61232	5433 Animal Shelter Maintenanc	75 00
Total Collins Fire Protection			708 22
<b><u>Domain Listings</u></b>			
Domain Listings	P O # 61237	5504 Park Supplies and Equip	288 00
Total Domain Listings			288 00
<b><u>Dotly Watts</u></b>			
Dotly Watts	P O # 61257	5160 Attorney Fees	84 00
Dotly Watts	P O # 61303	5160 Attorney Fees	98 00
Total Dotly Watts			182 00
<b><u>Emergency Medical Products</u></b>			
Emergency Medical Products	P O # 61216	5201 Medical Supplies - Dispos	2 044 25
Total Emergency Medical Products			2,044 25

**Anderson County Fiscal Court  
Bill List**

December 19, 2023

Source Name	Memo	Account	Paid Amount
<b><u>Enterprise Fleet Management</u></b>			
Enterprise Fleet Management	P O # 61304	5446 Animal Shelter Vehicle Le	2 468 25
Total Enterprise Fleet Management			2 468 25
<b><u>Freedom Tactical</u></b>			
Freedom Tactical	P O # 61277	5909 Jail Staff Uniforms	233 50
Total Freedom Tactical			233 50
<b><u>Heidelberg Materials Midwest Agg. Inc</u></b>			
Heidelberg Materials Midwest Agg. Inc	P O # Various	5613 Chip Seal Maintenance (\$	407 65
Heidelberg Materials Midwest Agg. Inc	P O # Various	5613 Chip Seal Maintenance (\$	1 371 67
Heidelberg Materials Midwest Agg. Inc	P O # Various	5613 Chip Seal Maintenance (\$	1 572 54
Total Heidelberg Materials Midwest Agg. Inc			3 351 86
<b><u>Jason Denny</u></b>			
Jason Denny	P O # 61256	5121 Election Commissioners	500 00
Total Jason Denny			500 00
<b><u>Joe Milam</u></b>			
Joe Milam	P O # 61255	5121 Election Commissioners	300 00
Total Joe Milam			300 00
<b><u>KACO Worker's Compensation Fund</u></b>			
KACO Worker's Compensation Fund	P O # 61258	5545 Worker's Compensation I	38 920 00
Total KACO Worker's Compensation Fund			38 920 00
<b><u>Kentucky Diesel Specialist, LLC</u></b>			
Kentucky Diesel Specialist, LLC	P O # 61261	5612 Road Equipment Repairs	1 490 12
Total Kentucky Diesel Specialist, LLC			1 490 12
<b><u>Life Assist</u></b>			
Life Assist	P O # 61217	5201 Medical Supplies Dispos	2 240 95
Total Life Assist			2 240 95
<b><u>Lynette Ross</u></b>			
Lynette Ross	P O # 61253	5121 Election Commissioners	500 00
Total Lynette Ross			500 00
<b><u>Mago Construction</u></b>			
Mago Construction	P O # 61244	5610 Highway Paving/Patching	213 71
Total Mago Construction			213 71
<b><u>McCoy Construction and Forestry</u></b>			
McCoy Construction and Forestry	P O # 61180	5617 Road Parts	179 95
Total McCoy Construction and Forestry			179 95
<b><u>Meade Tractor</u></b>			
Meade Tractor	P O # 61247	5617 Road Parts	1 515 52
Total Meade Tractor			1 515 52
<b><u>O'Reilly Auto Parts</u></b>			
O'Reilly Auto Parts	P O # 61063	5617 Road Parts	8 13
Total O'Reilly Auto Parts			8 13

**Anderson County Fiscal Court  
Bill List  
December 19, 2023**

Source Name	Memo	Account	Paid Amount
<b><u>Pitney Bowes</u></b>			
Pitney Bowes	P O # 61245	5147 Postage - Annex	210 03
Pitney Bowes	P O # 61279	5147 Postage - Annex	200 00
Pitney Bowes	P O # 61281	5147 Postage - Annex	210 03
Total Pitney Bowes			620 06
<b><u>Rame Contracting</u></b>			
Rame Contracting	P O # 61171	5626 Contract Highway Paving	225 000 00
Total Rame Contracting			225 000 00
<b><u>Revival Animal Health</u></b>			
Revival Animal Health	P O # 61270	5434 Animal Shelter Supplies	681 44
Total Revival Animal Health			681 44
<b><u>Robbie Armstrong</u></b>			
Robbie Armstrong	P O # 61254	5121 Election Commissioners	100 00
Total Robbie Armstrong			100 00
<b><u>Sandusky Sales</u></b>			
Sandusky Sales	P O # 61263	5614 Road Garage Supplies	609 40
Total Sandusky Sales			609 40
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 61226	5433 Animal Shelter Maintenan	450 00
Total Schell Septic Service			450 00
<b><u>Shelby County Detention Center</u></b>			
Shelby County Detention Center	VOID P O # 61264	5902 Contracts with other Coun	0 00
Shelby County Detention Center	P O # 61264	5902 Contracts with other Coun	51,349 00
Total Shelby County Detention Center			51,349 00
<b><u>SMS Tire Processing</u></b>			
SMS Tire Processing	P O # 61175	6007 Recycle Program(Tires &	1 357 00
Total SMS Tire Processing			1 357 00
<b><u>Southern Petroleum</u></b>			
Southern Petroleum	P O # 61219	5312 EMS Fuel	1 857 49
Total Southern Petroleum			1 857 49
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers, Ph. D	P O # 61246	5160 Attorney Fees	350 00
Total Suzanne Rogers, Ph. D			350 00
<b><u>Teleflex</u></b>			
Teleflex	P O # 61284	5201 Medical Supplies Dispos	1 115 50
Total Teleflex			1 115 50
<b><u>Toshiba Financial Services</u></b>			
Toshiba Financial Services	P O # 61225	5919 Jail Copier Maint, Agreem	242 38
Total Toshiba Financial Services			242 38



**Anderson County Fiscal Court  
Bill List**

December 19, 2023

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O Various	5614 Road Garage Supplies	413.30
Tractor Supply	P O Various	5617 Road Parts	12.99
Tractor Supply	P O Various	5614 Road Garage Supplies	134.91
Tractor Supply	P O Various	5617 Road Parts	34.98
Total Tractor Supply			596.18
<b><u>Uline</u></b>			
Uline	P O # 61285	5201 Medical Supplies - Dispos	290.85
Total Uline			290.85
<b>TOTAL</b>			<b>366,671.72</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
December 20, 2023**

<b>Source Name</b>	<b>Memo</b>	<b>Account</b>	<b>Paid Amount</b>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 61240	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**PLANNING AND ZONING BOARD APPOINTMENT – DAVID BIRD**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO REAPPOINT DAVID BIRD TO THE PLANNING AND ZONING BOARD FOR A FOUR-YEAR TERM. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**HEALTH BOARD APPOINTMENT – LEA FOWLER**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPOINT LEA FOWLER TO THE REMAINDER OF JUDY SCOTT’S TERM ON THE HEALTH BOARD. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOARD OF ZONING ADJUSTMENTS APPOINTMENT – BOB CARMICKLE**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPOINT BOB CARMICKLE TO THE BOARD OF ZONING ADJUSTMENTS FOR A FOUR-YEAR TERM EFFECTIVE JANUARY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOARD OF ZONING ADJUSTMENTS APPOINTMENT – LARRY CANN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPOINT LARRY CANN TO THE BOARD OF ZONING ADJUSTMENTS FOR A FOUR-YEAR TERM EFFECTIVE JANUARY 1, 2024. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BOARD OF ZONING ADJUSTMENTS APPOINTMENT – JIM DOSS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO TABLE THE VOTE TO REPLACE JIM DOSS ON THE BOARD OF ZONING ADJUSTMENTS. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

# January

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
	14	15 Court Meeting 7:00 p.m.	16	17	18	19
	21	22	23	24	25	26
28	29	30	31			27

# February

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Court Meeting 10:00 a.m.			1	2	3
4	5	6	7	8	9	10	
11	12	Court Meeting 7:00 p.m.	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29			

# March

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Court Meeting 10:00 a.m.			1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
		Court Meeting 7:00 p.m.				
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

# April

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Court Meeting 10:00 a.m.	3	4	5	6
7	8	9	10	11	12	13
14	15 Court Meeting 7:00 p.m.	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

# May

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
		Court Meeting 10:00 a.m.				
12	13	14	15	16	17	18
19	20	21	22	23	24	25
		Court Meeting 7:00 p.m.				
26	27	28	29	30	31	



# June

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Court Meeting 10:00 a.m.				1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
		Court Meeting 7:00 p.m.				
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

# July

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		1 Court Meeting 10:00 a.m.	2	3	4	5	6
7	8	9	10	11	12	13	
14	15 Court Meeting 7:00 p.m.	16	17	18	19	20	
21	22	23	24	25	26	27	
28	29	30	31				



# September

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Court Meeting 10:00 a.m.	4	5	6	7
8	9	10	11	12	13	14
15	16	17 Court Meeting 7:00 p.m.	18	19	20	21
22	23	24	25	26	27	28
29	30					

# October

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Court Meeting 10:00 a.m.	2	3	4	5
6	7	8	9	10	11	12
13	14	15 Court Meeting 7:00 p.m.	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

# November

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
		Court Meeting 10:00 a.m.				
10	11	12	13	14	15	16
17	18	19	20	21	22	23
		Court Meeting 7:00 p.m.				
24	25	26	27	28	29	30

# December

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
		Court Meeting 10:00 a.m.				
8	9	10	11	12	13	14
15	16	17	18	19	20	21
		Court Meeting 7:00 p.m.				
22	23	24	25	26	27	28
29	30	31				

**ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN  
RECURRING  
EXPENSES**

Pursuant to KRS 68.275(3), "The fiscal court may adopt an order, to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to this subsection without the written consent of the State Local Finance Officer...". The Fiscal Court of Anderson County in accordance with state law hereby orders recurring expenses for payroll, utilities, uniforms, fuel and custodial supplies be paid when due.

The Fiscal Court of Anderson County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due:

<b>ACCOUNT NUMBER</b>	<b>DESCRIPTION</b>
Various	All payroll & Withholding
Various	All utilities
01-9400-202-5541	Employee Retirement
01-9400-204-5542	BCBS Life Insurance W/H
01-9400-205-5543	Health Insurance
01-9400-206-5546	Dental Insurance
78-5805-406-5161	Custodial Supplies
14-5401-411-5497	Custodial Supplies
02-6103-481-5604	Uniforms
01-5205-481-5443	Uniforms
14-5401-481-5514	Uniforms
01-5215-481-6016	Uniforms

It is hereby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of Anderson County according to the provisions of KRS 68.275(3).

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, and approved by unanimous vote

\_\_\_\_\_  
**Fiscal Court Clerk**

\_\_\_\_\_  
**Date**

Approved:

\_\_\_\_\_  
**State Local Finance Officer**

\_\_\_\_\_  
**Date**